


## Friday Update, May 13, 2022


Good evening, Sulphur Springs Families. This is Dr. Catherine Kawaguchi, your Superintendent with a Friday Update, May 13, 2022.

### Summer Correspondence

Curriculum Correspondence is an easy and free way to have your child practice basic skills throughout the summer. We hope that you take advantage of this wonderful opportunity! For more information, please see below.



**SUMMER**  
Curriculum  
**CORRESPONDENCE**



This year we are offering a four week Curriculum Correspondence to all TK-5th grade students from July 1st through July 29th.


There are two options for students to participate:

**ONLINE OPTION**  
All current Kindergarten through 5th grade students are automatically enrolled online to access programs through CLEVER. Students must use a personal device to access. All K-5th grade students will be sent login information by Thursday, June 30th.

**PAPER PENCIL OPTION**  
TK students only have a paper option. However all current Kinder -5th grade students may request a paper/pencil option as well. To sign up for paper/pencil, please go to the following address:

**<https://forms.gle/LGyj1x7ZGRLGawzB7>**

The form can also be found on our District website.  
Paper copies will be sent to your child's school and distributed by June 9th. **Please complete the request form by June 3rd.**



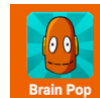
<https://www.sssd.k12.ca.us/>





## SUMMER Curriculum CORRESPONDENCE

Clever



Este año estaremos ofreciendo el programa de la correspondencia curricular de cuatro semanas a todos los estudiantes desde el kínder de transición hasta el 5º grado, del 1º al 29 de julio.

Habrà dos opciones de participación para los estudiantes:

### OPCIÓN EN LÍNEA

Todos los estudiantes de kindergarten al 5º grado estarán inscritos automáticamente para tener acceso a los programas en línea a través de CLEVER. Los estudiantes tendrán que usar un dispositivo personal para tener acceso. Se enviarán los datos de acceso a estudiantes de kínder a 5º grado el jueves, 30 de junio.

### OPCIÓN DE LÁPIZ Y PAPEL

Los estudiantes del kínder de transición solo tendrán la opción en papel. Sin embargo, todos los estudiantes desde el kindergarten al 5º grado también pueden solicitar la opción de lápiz y papel. Para registrarse para esta opción, diríjase al siguiente domicilio en línea:

**<https://forms.gle/LGyj1x7ZGRLGawzB7>**

El formulario también lo pueden encontrar en el sitio web del distrito escolar:  
<https://www.sssd.k12.ca.us/>

Los paquetes de trabajo se enviarán a las escuelas de sus niños y se distribuirán el 9 de junio. **Favor de contestar el formulario a más tardar el 3 de junio.**





## College of the Canyons

This summer, College of the Canyons will be offering hands-on career exploration camps for students in grades 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup>. For more information, please see the information below.

The poster features a blue and green gradient background. At the top, the text 'COLLEGE OF THE CANYONS' is in white, with 'Summer' in a large, orange, cursive font and 'INSTITUTE' in white, bold, sans-serif font below it. The text 'REGISTER NOW!' is in blue, bold, sans-serif font. Below this, a paragraph describes the camps as hands-on career exploration for Junior High School students in grades 6th, 7th, and 8th, aimed at helping them discover their passions. Two dates are listed: 'June 13-16, 2022' and 'June 20-24, 2022'. For each date, specific activities and locations are listed. A row of four images shows a student in a blue shirt, a student holding a camera, a student with a yellow robot, and a student working on a car engine. The bottom section contains contact information and a scholarship notice, set against a background of yellow and white daisies. The College of the Canyons logo is in the bottom right corner.

**COLLEGE OF THE CANYONS**  
**Summer**  
**INSTITUTE**  
**REGISTER NOW!**

**Hands-on career exploration camps for Junior High School students featuring fun, exciting, engaging activities to help your students in grades 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> DISCOVER THEIR PASSIONS!**

**June 13-16, 2022**  
Valencia Campus | Canyon Country Campus  
Architecture • Photography | Automotive Technology  
Babysitter Club • Sports Medicine

**June 20-24, 2022**  
Valencia Campus  
Future Educators Club  
Photoshop • Makerspace

**For more information or to register:**  
[www.canyons.edu/academics/communityeducation/careercamps/](http://www.canyons.edu/academics/communityeducation/careercamps/)  
**(661) 362-3300**  
**SCHOLARSHIPS AVAILABLE**

**COLLEGE OF THE CANYONS**



COLLEGE OF THE CANYONS

# Summer INSTITUTE

**¡MATRÍCULA DISPONIBLE!**

Campamentos de exploración práctica de carreras profesionales para estudiantes en los grados de 6º, 7º y 8º, con actividades divertidas, emocionantes y estimulantes.

**¡DESCUBRA SUS PASIONES!**

**Junio 13-16, 2022**

<b>Campus de Valencia</b>	<b>Campus de Canyon Country</b>
Arquitectura • Fotografía	Tecnología automotriz
Club de niñas • Medicina deportiva	

**Junio 20-24, 2022**

**Campus de Valencia**

Club de futuros educadores  
Photoshop • Makerspace (diseño tecnológico y creación)



Para obtener más información o para matricularse:  
[www.canyons.edu/academics/communityeducation/careercamps/](http://www.canyons.edu/academics/communityeducation/careercamps/)

**(661) 362-3300**

**BECAS DISPONIBLES**



## DELAC

You are invited to attend the District's DELAC meeting on Wednesday, May 18<sup>th</sup> at 9:30AM. DELAC is a great place to ask questions and learn about the ways that the District is working to support our students that are English Learners. Please refer to the information below for the Zoom link to join the meeting.



**Is your child an English Learner?**

You are invited to attend our  
District English Language Advisory Committee  
(DELAC) Meeting

**¿Es su niño o niña un aprendiz de inglés?**

Favor de acompañarnos para la reunión del Comité Asesor del  
Distrito Para Aprendices de Inglés (DELAC)

**Wednesday, May 18  
at 9:30 AM**

**miércoles, 18 de mayo  
a las 9:30 am**

**Join**

**Zoom Meeting**

[https://sssd.zoom.us/j/85895347874?  
pwd=eXJzRHdabjYodmxzaG1oU1cxQl  
ExUT09](https://sssd.zoom.us/j/85895347874?pwd=eXJzRHdabjYodmxzaG1oU1cxQlExUT09)

**Summer Sun  
Food and Fun**

We want to take this opportunity to share with you information as to where ALL children 18 and under can participate in receiving a FREE lunch this summer. Please refer to the information below to see where the locations will be that are serving the free meals. Please note that lunch will only be served and must be consumed at the location. For more information, please visit [schooldaycafe.org](http://schooldaycafe.org) or call 661-295-1754.





# Summer Sun FOOD & FUN

**NO COST FOR CHILDREN 18 AND YOUNGER!**

**2022**



**Canyon Country Boys & Girls Club**

19425 Stillmore St, Canyon Country, CA 91351

Mon - Fri, June 13 - July 29

**LUNCH: 12 - 1 pm**

**Canyon Country Community Center**

18410 Sierra Hwy, Santa Clarita, CA 91351

Mon - Fri, June 13 - July 29

**LUNCH: 12 - 1 pm**

**Canyon Country Jo Ann Darcy Library**

18601 Soledad Canyon Rd, Santa Clarita, CA 91351

Mon - Fri, June 6 - July 22

**LUNCH: 12 - 1 pm**

**Castaic Middle School Boys & Girls Club**

28900 Hillcrest Pkwy, Castaic, CA 91384

Mon - Fri, June 6 - July 29

**LUNCH: 12 - 1 pm**

**Jakes Way Summer Program**

18414 Jakes Way, Canyon Country, CA 91387

Mon - Fri, June 13 - July 29

**LUNCH: 11 am - 12 pm**

**Newhall Boys & Girls Club**

24909 Newhall Ave, Santa Clarita, CA 91321

Mon - Fri, June 13 - July 29

**LUNCH: 12 - 1 pm**

**Newhall Community Center**

22421 Market St, Newhall, CA 91321

Mon - Fri, June 13 - July 29

**LUNCH: 12 - 1 pm**

**Old Town Newhall Library**

24500 Main St, Santa Clarita, CA 91321

Mon - Fri, June 6 - July 22

**LUNCH: 12 - 1 pm**

**Val Verde YAL**

30300 Arlington St, Val Verde, CA 91384

Mon - Fri, June 6 - July 29

**LUNCH: 12 - 1 pm**

**No meals served on the following holidays: June 20th and July 4th.**

**All Children 18 & under can participate.**

**Lunch will be served & MUST be consumed on site.**



**For more information, visit [schooldaycafe.org](http://schooldaycafe.org) or call (661) 295-1754.**

***This institution is an equal opportunity provider.***



Wishing you and your family a wonderful weekend. Thank you.